General Board Meeting Agenda Wednesday, March 12, 2025 – 5:00 pm Meeting conducted at 33703 2nd St., Daggett, CA. and at 901 Loveridge Rd., Pittsburgh, CA.

Daggett Community Services District complies with the Americans with Disabilities Act of 1990, government code section 54954.2. If you require special assistance to attend or participate in this meeting, please call (760) 254-2415. Normal office hours are Mondays and Wednesdays 9 am to 4:00 pm and Fridays 9 am to 3:00 pm.

AGENDA

1. CALL TO ORDER: Time \_\_\_\_\_\_ by President Robert Whipple

PLEDGE OF ALLEGIANCE

1. ROLL CALL
	* 1. Directors

1. Robert Whipple, President \_\_ present \_\_ absent

2. Lawrence Vintus, Vice President \_\_ present \_\_ absent

3. Mark Staggs, Director \_\_ present \_\_ absent

4. Robert Robertson, Director \_\_ present \_\_ absent

5. Trudie Tucker, Director \_\_present \_\_ absent

Staff in Attendance: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. APPROVAL OF THE AGENDA The Board generally considers items in the order listed on the agenda. However, items may be considered in any order as established by the direction of the Board. Under certain circumstances, new agenda items may be added by a two-thirds vote of the Board. [Gov. Code Sec. 54954.2(b)(2)]

 1st\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2nd\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ All in Favor:

1. PUBLIC COMMENTS

The Board of Directors now takes time to consider your comments; Please have a comment card filled out and given to the board. We will recognize you at the appropriate time to assist in the orderly and timely conduct of the meeting. When called upon to speak, please state your name and residence. Comments will be limited to five (3) minutes or less.

1. AGENCY REPORTS (Must be present to give reports or send in report to be circulated)
	1. Sheriff's Report
	2. CHP Report
2. Fire Department:
	1. Report
3. ACTION ITEM, Financials: It is recommended that the board approve the General and Savings Accounts & Bills Paid and Presented for February 2025.

1st\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2nd\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ All in Favor:

1. ACTION ITEM, Minutes: It is recommended that the board approve the minutes for the Regular General Meeting for February 12, 2025.

1st\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2nd \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ All in Favor:

1. ACTION ITEM: It is recommended that the board approve the Bid of $3200 to install and rewiring of Ring Cameras.

1st\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2nd \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ All in Favor:

1. ACTION ITEM: It is recommended that the board approve the quote of $1900 to move the Connex box.

1st\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2nd \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ All in Favor:

1. Old Business:
	1. Ring Cameras
	2. Tree Trimming
	3. Razor Wire on fence and Lock
	4. Past Park grant Money of $400 to be spent
	5. Maintenance Truck: Selling Old and Purchasing New
2. New Business: None
3. INDIVIDUAL DIRECTOR REPORTS (3 Minutes)

1. Director Robert Whipple –

2. Director Trudie Tucker –

3. Director Mark Staggs –

4. Director Robert Robertson-

5. Director Lawrence Vintus-

1. STAFF REPORTS:
	1. District Operations Report - General Manager/ Office Assistant
	2. Maintenance -
2. ANNOUNCEMENTS: Next General Board Meeting: Wednesday, April 9, 2025

1. ADJOURNMENT 1st\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2nd\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Time: \_\_\_\_\_\_\_\_\_\_

Submitted: 03/07/2025 Posted: 03/07/2025 Submitted by: Trudie Tucker, Director, Board Secretary



District Water Board Meeting Agenda Wednesday, March 12, 2025 – following General Meeting. Meeting conducted at 33703 2nd St., Daggett, CA. and at 901 Loveridge Rd., Pittsburgh, CA.

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AGENDA

1. CALL TO ORDER: Time \_\_\_\_\_\_ by President Robert Whipple
2. ROLL CALL
	* 1. Directors
3. 1. Robert Whipple, President \_\_ present \_\_ absent
4. 2. Lawrence Vintus, Vice President \_\_ present \_\_ absent
5. 3. Mark Staggs, Director \_\_ present \_\_ absent
6. 4. Robert Robertson, Director \_\_ present \_\_ absent
7. 5. Trudie Tucker, Director \_\_present \_\_ absent

Staff in Attendance: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. APPROVAL OF THE AGENDA The Board generally considers items in the order listed on the agenda. However, items may be considered in any order as established by the direction of the Board. Under certain circumstances, new agenda items may be added by a two-thirds vote of the Board. [Gov. Code Sec. 54954.2(b)(2)]

 1st\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2nd\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ All in Favor:

1. PUBLIC COMMENTS

The Board of Directors now takes time to consider your comments; Please have a comment card filled out and given to the board. We will recognize you at the appropriate time to assist in the orderly and timely conduct of the meeting. When called upon to speak, please state your name and residence. Comments will be limited to five (3) minutes or less.

1. ACTION ITEM, Financials: It is recommended that the board approve the Water Accounts and Bills Paid and Presented for February 2025 . 1st\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2nd\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ All in Favor:
2. ACTION ITEM, Minutes: It is recommended that the board approve the minutes for the District Water Meeting for February 12 , 2025.

1st\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2nd \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ All in Favor:

1. ACTION ITEM: It is recommended that the board approve the new upgraded SCE Electrical Panel at well 7 for the amount of $7700.

1st\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2nd \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ All in Favor:

1. Old Business: : For Discussion and Possible Actions:
	* + 1. California River Watch and Lodging Enterprise LLC. Lawsuit Update
			2. O and M Grant through state water board
			3. Pump Check on Well
2. New Business: For Discussion and Possible Actions:
3. Director or Staff Water REPORTS or Updates
	1. District Water Operations Report - General Manager/ Office Assistant and Maintenance
	2. Directors
4. ANNOUNCEMENTS: Next District Water Board Meeting: Wednesday, April 9, 2025, following General Meeting
5. ADJOURNMENT 1st\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2nd\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Time: \_\_\_\_\_\_\_\_\_\_

Submitted: 03/07/2025 Posted: 03/07/2025 Submitted by: Trudie Tucker, Director

